



Maple Elementary School  
308 Maple Ave, Chardon  
440-285-4065

**SPRING  
BREAK 2018**

**March 26 -  
April 2**



# Maple Happenings

March 15, 2018

Kelly Moran, Ed.D. - Principal  
Diana Thompson - Secretary  
Dana Shutty - Clerical Assistant



## S P I R I T WEEK

**March 19 - 23**

19 - PJ Day

20 - Twin Day

21 - Crazy Hair Day

22 - Mismatched Day

23 - Favorite Book Character



Please send your child to school with all of their outdoor winter gear everyday. The weather fluctuates quickly and can look very different by lunch time., that it did in the morning. We will make every effort to get the children outside for recess. We have a lot of students wanting to borrow and even digging through our lost and found for items they forgot.

The mission of Maple Elementary School is to educate all students to become responsible citizens equipped with the skills necessary for success in an ever-changing, highly diverse, technological world through a committed partnership with students, staff, parents and community.

### Chardon Middle School Parent Orientation at CMS/LGIR

3rd to 4th grade - May 8th 5:30pm - 7:00pm

4th to 5th grade - May 8th 7:00pm - 8:30pm

5th to 6th grade - May 7th 6:00pm - 7:30pm



### Student Council's Final Spring Food Drive is Here!

Our Food Drive Madness Event has begun Help us Make this the best Food Drive Ever!

As a special incentive, the class that brings in the most food items will get to compete against some of the Maple Staff in a basketball game on March 23rd.

**GAME ON!!**





# Preschool News

Tiny Toppers Integrated Preschool Registration is Open!! The student services office located at Chardon Middle School will be accepting preschool registration packets beginning March 13, through March 21. Registration after March 21 will be taken by appointment by calling 440-286-0460. The registration packet is located on the [Chardon Local Schools Website](#). In addition to the registration packet, parents should bring a copy of the original birth certificate, proof of residency, and a copy of the child's immunization record. Spots are limited so make plans to register soon. Please direct questions to Andrea Ryan at [andrea.ryan@chardonschools.org](mailto:andrea.ryan@chardonschools.org)

More information can be found on the [Chardon Schools Website](#).

# Breakfast & Lunch

## Menu

**March 19-23, 2018**

### Monday

- Muffin & String Cheese
- French Bread Pizza

### Tuesday

- Apple Frudel
- Soft Taco



### Wednesday

- Yogurt & Grahams
- Chicken Nuggets

### Thursday

- Bagel Sandwich
- Mini Pancakes

### Friday

- Mini Donuts
- Pizza Hut Pizza



All lunch meals include milk and 2 selections from the side bar. Side bar options include an assortment of the following: celery sticks, baby carrots, assorted fresh fruit and canned fruit, fresh romaine salad, sliced cucumbers, 100% fresh juice cup. Most of the bread and grain items served at lunch contains, whole grain as the first ingredient.

### EVERYDAY LUNCH ALTERNATIVES:

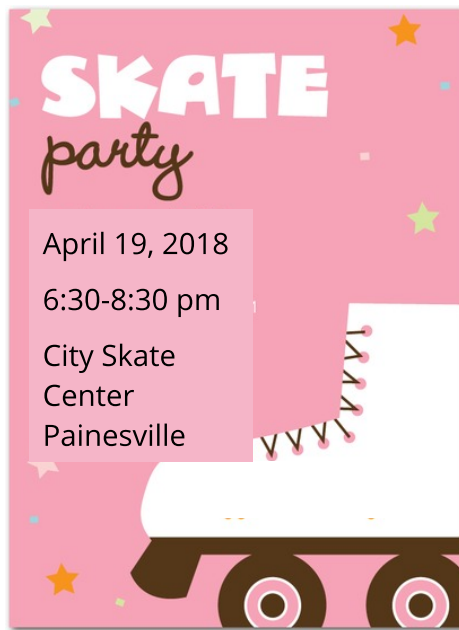
**Pizza, PB & J, Salad, Yogurt & Graham Crackers.**

**Lunch \$2.75**

**Breakfast \$1.25 - available everyday**

Downloadable Menu available on Maple website under **downloads**.

Students buying breakfast may enter the building early.



**\$15**

The yearbook sale has been extended through March. Order forms are available in the office or you can pay on line at [PastorPhoto.com](http://PastorPhoto.com)

# Calendar

## March

- ▶ 23 Terrific Kids Breakfast
- ▶ 26-30 Spring Break

## April

- ▶ 2 Spring Break
- ▶ 3 Classes Resume
- ▶ 10 Spring Concert (K,1,2)
- ▶ 18 ELA Air Testing (5)
- ▶ 19 ELA Air Testing (5)
- ▶ Skating Party
- ▶ 19-23 Spirit Week
- ▶ 23 ELA Air (3 & 4)
- ▶ 24 ELA Air (3 & 4)
- ▶ 27 Terrific Kids Breakfast
- ▶ 30 Math AIR (3 & 4)

## May

- ▶ 1 Math AIR (3 & 4)
- ▶ 2 Math AIR (5)
- ▶ 3 Math AIR (5)
- ▶ 7 Science AIR (5)
- ▶ 8 Science AIR (5)
- ▶ 18 Field Day
- ▶ 24 Last Day of School

## Congratulations!

The following students passed a Lexia Level:

**Giovanni Maglionico**

**Olivia Popp**

**Travis Gotliebowski**

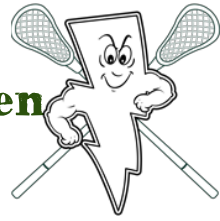
**Frankie Skrtic**

**Ava Dreher**

**Gianna Grippe**



**Lake Erie Lightning Youth Lacrosse  
Winter Clinic and Spring Season Registration Open**  
[www.lakeerieyouthlacrosse.com](http://www.lakeerieyouthlacrosse.com)



**CHARDON LACROSSE - "GET READY TO PLAY"**  
[WWW.CHARDONLACROSSE.COM](http://WWW.CHARDONLACROSSE.COM)



**Chardon Fastpitch Softball - Registration now open**  
[www.chardonsoftball.com](http://www.chardonsoftball.com)



**Chardon Baseball League - Register at [www.chardonbaseball.com](http://www.chardonbaseball.com)**



Timbernook Summer Camps - [www.Timbernook.com](http://www.Timbernook.com)

**Summer of Adventure at University School**

- Young Entrepreneur
- Sports Camp
- Day Camps
- Enrichment Camps



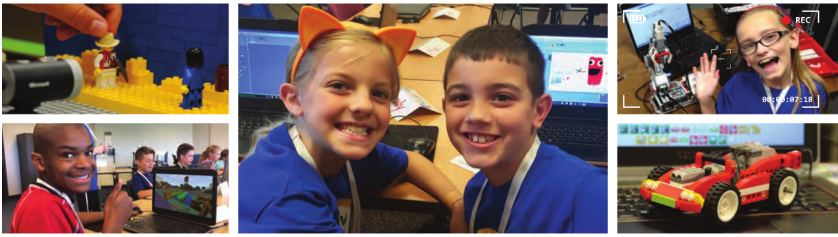
**Youth Writing Camp at Kent State University - June 27**

for more information contact Aleesha Bradick and Angela Briggs at [writingcampksu@yahoo.com](mailto:writingcampksu@yahoo.com) or call 330-805-1306



# classroom Antics™ TECH CAMPS

Fun Educational Camps for Kids 7-14 Years Old



Game Design • Minecraft® Coding • Stop-Motion • Programming • LEGO® Robotics • Video Production

Register at ClassroomAntics.com or 800-595-3776

# PARTY LOFT

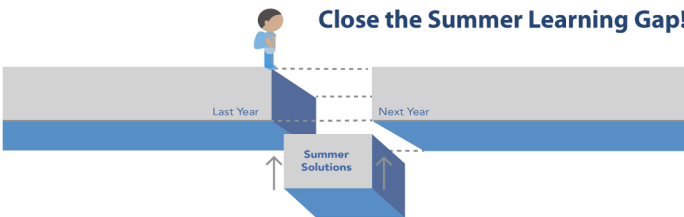
I FOUND MY PARTY ANIMAL AT THE LOFT

Tami Eggleston (440) 279-0109  
 540 Water Street #203 thepartyloft@gmail.com  
 Chardon, Ohio 44024 www.mypartyloft.com

**Summer Solutions.**  
 Minutes a Day—Mastery for a Lifetime!

**Simple Solutions.**  
 Minutes a Day—Mastery for a Lifetime!

Close the Summer Learning Gap!



Summer learning loss puts students at a serious disadvantage. This is when skills and knowledge are lost over the summer months, causing students to move backwards instead of progressing.

By spending just **minutes a day** with *Summer Solutions*, students get the practice they need to keep moving forward. It was designed to help students return to school after summer break confident in the skills they've already learned and ready to master new ones.

Your child worked hard all year. Make sure that progress sticks. Give your child the advantage of *Summer Solutions*.

Each book is \$14.99.

School Name: **Maple Elementary School**

Go to [www.summersolutions.net](http://www.summersolutions.net)

To place your order, enter your school code: **H44024MAP**

**Order Early!**

▶ Orders placed before May 1, 2018 will be entered in a drawing for a \$250 Amazon Gift Card.

(No purchase necessary to enter the drawing.  
 For Rules: <https://simplesolutions.org/blog/sweepstakes>)

Maple sugaring is for everyone at Geauga Park District's

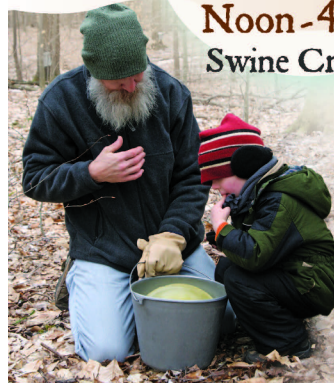
# Sap's-a-Risin'!



SUNDAYS, MARCH 4, 11 & 18  
 Noon - 4 PM

Swine Creek Reservation

Middlefield Twp.  
 Visit our sugarbush for this FREE family event featuring horse drawn sap collection and the oh-so-sweet taste of real maple syrup!



[www.geaugaparkdistrict.org](http://www.geaugaparkdistrict.org)



**Easter Glow!!**  
 For Kids | Ages 0-12

**Entertainment  
 Easter Eggs  
 Glow Party**

**Black Lights! Glowing Fun!  
 Wear white or bright clothes**

**Friday, March 23, 2018**

**7:00—8:30 p.m.**

**Snacks Fun Candy**

**free**

**Family Event**

**Lifeline Church  
 5236 Middle Ridge Rd.  
 Madison, OH 44057**

**(At the corner of Townline and Middle Ridge)  
 (440)307-9241 [www.lifelinechurchohio.org](http://www.lifelinechurchohio.org)**



**Lifeline Church**